

MINUTES

• —OF THE—

TWENTIETH ANNUAL SESSION

—OF THE—

Macedonia Baptist Association,

—HELD WITH—

COUNTY LINE BAPTIST CHURCH, WAYNE COUNTY, MISS.,

September 29, 30, and October 1, 1899.

OFFICERS:

A. J. EASLEY, Moderator.....St. Stephens, Ala.
O. LYNES, Vice-Moderator.....Sunflower, "
J. W. HENSON, Clerk and Treasurer.....McIntosh Bluff, "

ORDAINED MINISTERS:

O. LYNES.....Sunflower, Ala.
D. HENSON.....State Line, Miss.
A. J. EASLEY.....St. Stephens, Ala.
F. L. MOSS.....State Line, Miss.
R. BREWER.....Yellow Pine, Ala.

LICENTIATES:

E. B. DUNNUM.....Seaboard, Ala.
W. L. PATRICK....." "
J. W. NOISWORTHY.....Bucatanua, Miss.
D. P. Lankford.....State Line, "
—Odom.....Bucatanua, "

MINUTES.

The Twentieth Annual Session of the Macedonia Baptist Association met with County Line Church, Wayne county, Mississippi, on Friday before the first Lord's day in October, A. D. 1899.

The appointee from last session, Eld. D. Henson, being present and filled with the Spirit, services were opened by Eld. A. J. Easley by reading from the 1st to 22d verse of the 17th chapter of St. John. Sang hymn "I love my Savior, God;" then a very feeling prayer was offered by Bro. Easley. Elder D. Henson then took the stand and dwelled for about one hour on these words: "Behold, what manner of love the Father hath bestowed on us," which will be found in the 1st verse, 3d chapter, 1st Epistle of John.

The audience was then dismissed one hour for refreshments, which was on the ground in abundance for all.

The congregation then re-assembled in the house for the transaction of business, sang hymn "Once more we come before our God;" prayer by Eld. A. G. Whit.

The house was then called to order by Eld. O. Lynes, Vice-Moderator. Then the Moderator proceeded to appoint the following committees, viz:

Reading Clerks—J. T. Copeland and D. Henson.

Finance Committee—P. R. Harger, W. K. Stokes and A. C. Copeland.

Associational letters were called for and responded to as follows:

Antioch—A. C. Copeland, Dan. Sullivan and J. T. Copeland.

Macedonia—J. M. Williams.

Oak Grove—By letter and funds.

Bassett's Creek—Dissolved.

County Line—J. A. Smith, W. N. Henderson, M. F. Smith—William Murray (alternate).

Johnson's Creek—I. K. Lane, D. Lankford and J. J. Massey.

Mt. Nebo—W. K. Stokes.

Bilbo—W. L. Patrick, E. B. Miles and E. J. James.

Spring Bank—F. L. Moss and D. Henson.

New Prospect—I. E. Easley and G. W. Sullivan, Jr.

Washington—O. Lynes, J. W. Henson and S. B. Lynes.

Sand Ridge—T. B. Becton and P. R. Harger.

Zion's Rest—O. R. Carrell.

Next in order was the call for petitionary letters. Bro. O. R. Carrell came forward representing Zion's Rest Baptist Church by letter. He, together with the letter, was received, when the Moderator gave him the right hand of fellowship, welcoming him to a seat with us, and the church is now recognized as a member of the Macedonia Baptist Association.

It was moved and adopted that we now go into an election for officers for the ensuing year. Bros. J. J. Massey and M. F. Smith were appointed as tellers and the vote taken, which resulted in the choice of Eld. A. J. Easley, Moderator; Elder O. Lynes, Vice-Moderator; J. W. Henson, Clerk and Treasurer.

Next in order was the call for correspondence, when Bros. E. W. L. Davis, G. W. Smith and J. Slay responded from Leaf River Association, Eld. A. G. Whit from Red Creek Association. The Moderator gave them the right hand of fellowship and seated them with us.

Bros. Dan. Sullivan, E. J. James and the deacons of the church were appointed to act as preaching committee.

Next in order was to appoint the following committees, to-wit:

- On Letters and Documents—J. T. Copeland and W. N. Henderson.
- On Sabbath Schools—P. R. Harger and W. K. Stokes.
- On Correspondence—J. J. Massey and A. C. Copeland.
- On Publication—F. L. Moss and J. Slay.
- On Missions—O. Lyons and E. W. L. Davis.
- On Queries and Requests—D. Henson, O. R. Carrell and S. B. Lynes.
- On Investigation—I. E. Easley and B. F. Stinson.
- On Temperance—G. W. Smith, G. W. Sullivan, Jr., and W. L. Patrick.
- On Education—E. B. Miles, I. K. Lane, and the Moderator added.

Preaching Committee made their report: F. L. Moss to preach at the church to-morrow at 11 o'clock; W. L. Patrick to open the services.

On motion, the Association then adjourned to meet at 9 o'clock Saturday morning. Benediction by Eld. D. Henson.

SATURDAY--MORNING SESSION.

The Moderator called the house to order at 9 o'clock, pursuant to adjournment; sang hymn, "Grace 'tis a charming sound."

Prayer by Eld. O. Lynes.

First in order was roll call and absentees noted; then committees proceeded to report as follows:

Committee on Sabbath Schools made their report, which was read and adopted (marked A), P. R. Harger, Chairman.

Committee on Publication made their report, which was read and adopted, F. L. Moss, Chairman; (marked B).

Committee on Missions made their report, which was adopted after a very interesting discussion by O. Lynes, A. G. Whit, D. Henson and J. J. Massey; O. Lynes, Chairman; (marked C).

Committee on Investigation made their report, which was read and adopted, I. E. Easley, Chairman; (marked D).

Then 65 cents was found due the clerk, which was paid.

On motion, the Association then adjourned one hour for dinner, and to have preaching by Bros. Patrick and Moss; and, after serving refreshments on the ground in abundance for all, the congregation was drawn in the house by singing, and the delegates composing the body proceeded to the transaction of business.

Committee on Queries and Requests made their report, which was read and adopted, D. Henson, Chairman; (marked E).

Committee on Education made their report, which was read and adopted, E. B. Miles, Chairman; (marked F).

Committee on Temperance made their report, which was read and adopted, G. W. Smith, Chairman; (marked G).

Committee on Letters and Documents made their report, which was read and adopted, J. T. Copeland, Chairman; (marked H).

Committee on Finance made their report, which was read and adopted, P. R. Harger, Chairman; (marked I).

Committee on Correspondence made their report, which was read and adopted, J. J. Massey, Chairman; (marked J).

Next in order was resolutions.

Resolved, That we now adjourn to meet with Johnson's Creek Church, Green County Mississippi four or five miles west of Fruit Dale, Alabama, M. & O. R. R., on Friday before the fourth Lord's Day in September, A. D. 1900.

Resolved, That the thanks of this Association are given to County Line Church and vicinity for their kind and hospitable entertainment during our stay with them.

O. LYNES, Chairman.

Further resolved, That Eld. O. Lynes preach the next Introductory sermon, and A. G. Whit be his alternate.

D. HENSON, Chairman.

Further resolved, That we pay the Clerk \$10.00 for his services for the ensuing year.

D. HENSON, Chairman.

The Moderator then appointed members from the different churches to form a new executive board, viz:

Antioch.....	J. T. Copeland.
Macedonia.....	J. M. Williams.
Oak Grove.....	J. M. Preston.
Washington.....	J. W. Henson.
County Line.....	M. F. Smith.
Sand Ridge.....	L. B. Becton.
Johnson's Creek.....	J. J. Massey.
Mount Nebo.....	P. J. Beech.
Bilbo.....	E. J. James.
Spring Bank.....	Tommie Deese.
Zion's Rest.....	O. R. Carrell.
New Prospect.....	I. E. Easley.

On motion, all the preachers of this Association were added to this Board.

The preaching committee made their report, which was read and adopted, D. Sullivan, Chairman.

On motion, the Association then adjourned to meet Friday before the 4th Lord's Day in September, A. D. 1900.

Benediction by Eld. A. J. Easley.

A. J. EASLEY, Moderator.

J. W. HENSON, Clerk and Treasurer.

SABBATH—MORNING.

According to appointment of Preaching Committee, services were opened by D. Henson, by singing and prayer.

Then A. G. Whit took the stand and delivered an interesting sermon from Text 59th and 60th verses, 9th chapter of Luke, to a large and attentive congregation, after which some hats were circulated through the crowd for a Home Mission collection and returned \$13.16. After this a very delicious dinner was spread before the congregation and every body invited to partake.

N. B.—Being pushed for time our Association overlooked appointing messengers to correspond with other Associations, which we are sorry for not having done. CLERK.

The Executive Board was then called to order and proceeded to elect a Moderator, Clerk and Treasurer. Bro. J. J. Massey was declared Moderator, and J. W. Henson, Clerk and Treasurer.

On motion, a finance committee was appointed by the Moderator. M. F. Smith and O. R. Carrell was the committee.

On motion, E. J. James, J. W. Noisworthy and J. M. Williams were appointed to act as Committee on Destitution.

Then, by order, the Board will meet at Spring Bank Church, Saturday before the 4th Lord's Day in October 1899.

Then the following amount was received from the different churches for missions:

Antioch.....	\$ 50
Macedonia.....	25
Johnson's Creek.....	1 50
County Line.....	1 65
Bilbo.....	1 15
New Prospect.....	25
Washington.....	50
Zion's Rest.....	25
Received from Treasurer of former Board.....	1 25
Received from Clerk of Association, last year's money.....	7 75
Total.....	<u>\$15 05</u>

Committee on Destitution made a report, which was adopted, E. J. James, Chairman.

Also, the Finance Committee made a report, which was adopted, M. F. Smith, Chairman.

Then, on motion, the Board adjourned to meet at Spring Bank Church on Saturday before the 4th Sunday in October 1899.

J. J. MASSEY, MODERATOR.

J W. HENSON, Clerk and Treasurer.

APPENDIX.

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to submit the following report as amounts received from the different churches for Associational purposes:

Antioch.....	\$ 3 00
Oak Grove.....	2 50
County Line.....	4 00
Johnson's Creek.....	2 50
Mt. Nebo.....	2 00
Bilbo.....	3 50
Spring Bank.....	2 50
New Prospect.....	2 00
Washington.....	3 00
Sand Ridge.....	2 50
Zion's Rest.....	1 50
Macedonia.....	1 00

Total.....\$30 00

Respectfully submitted,

P. R. HARGER, Chairman.

(A) REPORT ON SABBATH SCHOOLS.

We, your Committee on Sabbath Schools, beg leave to submit the following report: We find very few schools reported. We, as parents, should urge the necessity of such and come nearer to a sense of our duty on this subject. We are taught to train our children in the nurture and admonition of the Lord, and it is a duty of our pastors to urge their members to organize Sabbath Schools in their churches. Brethren, we trust at our next session to have Sabbath School reports from all our churches.

Respectfully submitted,

P. R. HARGER, Chairman.

(B) REPORT ON PUBLICATION.

We, your Committee on Publication, beg leave to submit the following report: We believe that the strength and perpetuity of our churches consist in the piety and intelligence of our people as well as the soundness of our doctrine, and in order to accomplish this end we would recommend, in addition to the reading of God's word, the reading and use in all of our families and Sabbath Schools of our own publications, and we would also urge all our families to subscribe for and read some good Baptist paper. The reading of more Baptist literature will educate and strengthen our churches and give them a better knowledge of the doctrine of our denomination at home and abroad.

F. L. MOSS, Chairman.

(C) REPORT ON MISSIONS.

We, your Committee on Missions, beg leave to make the following report: We are sorry to see that we are doing no Mission Work. We believe that the great work of the churches is the preaching of the Gospel to the world. We do, therefore, recommend that the churches of our body wake up and engage in this all important work. We recommend that the Association now in session take such steps as in their wisdom will best accomplish this end.

O. LYNES, Chairman.

(D) REPORT ON INVESTIGATION.

We, your Committee on Investigation, beg leave to make the following report: We have examined the books of the Treasurer and find them correct, and the Association is due the Clerk 65 cents.

I. E. EASLEY, Chairman.

(E) REPORT ON QUERIES AND REQUESTS.

We, your Committee on Queries and Requests, beg leave to make the following report: We find several churches requesting that the next session of the Association be held with them, and we recommend that the Association meet with Johnson's Creek Green County Mission.

D. HENSON, Chairman.

(F) ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report: We find the subject of education one of the most important things of life. We find that education strengthens the illiterate mind of men and refines his mind to business. We find without education it would be impossible to read the Bible, and by education it enables man to read the Bible and to instruct all children of men; therefore, we recommend our preachers to impress this subject on all churches more forcibly; therefore, we think it is the duty of parents to use every exertion possible to educate their children.

E. B. MILES, Chairman.

(G) REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to make the following report: We believe intemperate use of intoxicating liquors is one of the greatest evils by which the Christian Church is surrounded. Many men who might have been bright and shining lights in the church and ornaments to society have fallen into this evil and are now ruined, and, in view of this fact, we should urge ministers while warning sinners and professing Christians of the various evils, to make intemperance a special subject, and that each member of our church shun every appearance of this evil.

Respectfully submitted,

G. W. SMITH, Chm'n.

(H) REPORT ON LETTERS AND DOCUMENTS.

We, your Committee on Letters and Documents, beg to make the following report: We have examined the letters from the different churches and find them in a prosperous condition, and some of the churches show a great increase in membership since the last session of the Association so far as can be obtained from the reading of the letters.

J. T. COPELAND, Chm'n.

(I) REPORT ON CORRESPONDENCE.

We your Committee on Correspondence, beg leave to submit the following report: We find three correspondents from Leaf River Association, namely, E. W. L. Davis, G. W. Smith and J. Slay; and A. G. Whit from Red Creek Association. Brethren, we urge correspondence by letter and delegates from both our Associations and churches. We believe correspondence is duty we owe to one another. We believe correspondence creates and keeps up a warm and brotherly feeling one toward another, and is an advantage to the upbuilding to our Lord and Saviour Jesus Christ.

J. J. MASSEY, Chm'n,

TREASURER'S REPORT.

	Cr.	Dr.
Amount received from Finance Committee.....	\$30 00	\$
Cost of printing and delivering Minutes.....		15 00
Clerk's expenses.....		10 00
Postage and stationary.....		75
	\$30 00	\$25 75
Balance on hand.....	4 25	

TREASURER'S REPORT OF EXECUTIVE BOARD.

Amount received from different sources and on hand to date of
October 21, 1899.....\$40 03

CONSTITUTION.

ARTICLE 1. This Association shall be composed of members chosen by the different churches of our union, who, upon procuring their credentials, shall be entitled to seats, and members thus chosen and convened, shall be known as the "Macedonia Baptist Association."

ART. 2. This Association shall, annually, upon convening, proceed to choose from the members present a Moderator and Clerk to preside over the deliberations of the body and to keep order and make correct entries and minutes of their proceedings, and in their deliberations they shall be governed by the Rules of Decorum annexed to this Constitution, which rules may be altered or amended as the Association may think proper.

ART. 3. This Association shall have no power to interfere with or infringe upon the internal rights and privileges of the churches, but shall be only an advisory council and convention of the churches, to answer such questions as are lawfully sent up by the churches and give such advice as may strengthen the union and promote the happiness of the churches.

ART. 4. Matters of dealings shall not be introduced by individual members but sent up by the church, clearly set forth in writing, with a statement that they have striven to reconcile the matter but have failed. Then the Association may take it under consideration, and a decision by a majority shall be an advisory answer.

ART. 5. All matters that relate to secular business and progress of the Association as a body, with the preaching of the Word to the attending congregation, at their annual session, must be introduced by motion.

ART. 6. This Association shall pass no resolution touching the liberty of the churches or individual members on pecuniary matters, but each shall have the liberty to act in the matter for himself.

ART. 7. New churches may be admitted into this union by messengers bearing letters of application if, upon examination, they be found orderly and orthodox. Upon their reception the Moderator shall give them the right hand of fellowship.

ART. 8. Each church shall be entitled to two delegates until her number shall amount to one hundred members, and one additional delegate for every fifty members over.

ART. 9. The churches shall transmit to each annual session of the Association written communications specifying the names of their messengers; the number received, restored, and deceased since the last meeting of the Association, together with the whole number then in fellowship.

ART. 10. This Association shall open and continue a correspondence with such of her sister Associations as she may think proper.

ART. 11. This Association shall have the power to exclude from her body or union, after due labor, any church that may violate the Constitution or depart from orthodox principles of the Gospel,

ART. 12. This Association shall have a fund, to be supplied by voluntary contributions of the churches, or otherwise, as may be gratuitously contributed; and all moneys contributed by the churches shall be transmitted by their messengers and paid over to the Clerk, who shall be in charge of said fund and dispose of the same agreeable to order, and at every annual session make a fair and substantial report thereon.

ART. 13. A suitable and well-bound book for the Association shall be provided, in which the Articles of Faith, Rules of Decorum, and the Minutes of this and each succeeding session of this Association shall be legibly transcribed and properly paged and indexed by or under the inspection of the Clerk, who shall be allowed to receive a fair compensation for his services; and it shall also be the duty of the Clerk of this Association and each of the churches to procure, if practicable, and preserve a regular file of the printed Minutes of this Association.

ART. 14. Any proposed alteration or amendment to this Constitution shall be spread upon the Minutes, and at the next session, on the concurrence of two-thirds of the members present, shall be adopted or amended.

ART. 15. Each church of this Association shall be entitled to four delegates, by amendment of the 8th Article of this Constitution, until the Association deems it proper to again resume said 8th Article in its original meaning.

RULES OF DECORUM.

1. The Association shall be opened by prayer or praise.
2. The Moderator and Clerk shall be chosen by the suffrages of the members present.
3. The Moderator shall be considered judge of order, and shall have a discretionary right to call to order at any time.
4. Any member dissatisfied with a decision may appeal to the Association the same day, but at no other time.
5. But one shall speak at a time, who shall rise to his feet, and, obtaining permission, may proceed.

6. The Moderator, when addressed by a member for permission to speak, shall signify the same by naming the person or otherwise.

7. No member shall be interrupted while speaking, except he depart from the subject under debate or use words of personal reflection.

8. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it.

9. Every case taken up by the Association shall be decided on or be withdrawn before another shall be offered.

10. When a question is taken up, after allowing time for debate, the Moderator shall put the question fairly to the Association for decision.

11. Any person wishing to retire, shall first obtain permission from the Moderator.

12. No member shall speak more than twice on the same proposition without permission of the Association, nor more than once until every member wishing to speak shall have spoken; nor shall any proposition be made to close the subject until the debate has been carried through.

13. The appellation "Brother" shall be used in the Association by members in their address one to the other.

14. The roll of the names of the delegates shall be called on Monday morning, and no names shall appear on the Minutes who do not answer to their names, unless leave of absence be granted or satisfactory excuse be rendered.

15. No member shall be tolerated in any practice which shall tend to interrupt public speaking.

16. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another member to his seat during the time; but he shall not vote on any question unless the Association be equally divided.

17. Any member violating these rules shall be reported by the Moderator, at his discretion, but only on the breach made.

18. These rules may be altered or amended when a majority present may think proper to do so.

ARTICLES OF FAITH—PROOF TEXTS.

ARTICLE 1. We believe in one true and living God—the Father, Son and Holy Ghost—three in one.—1 John 5:7; Matt. 3:15-17; John 14:16; Matt. 28:19.

ART. 2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice. 2 Tim. 3:16-17; 2 Peter 1:19-21.

ART. 3. We believe in the doctrine of original sin; that Adam disobeyed God and that all mankind have inherited a sinful nature from Adam.—Gen. 3:1-7; Psalms 51:5; Rom. 5:12; Eph. 2:1.

ART. 4. We believe in man's inability to recover himself from the fallen state he is in by nature by himself alone.—Zec. 4:6; John 6:44; 1 Cor. 11:14; Rom. 8:7-8.

ART. 5. We believe in the doctrine of election by grace according to the foreknowledge of God, the Father, through the sanctification of the Spirit and belief of the truth.—Rom. 11:4-7; 2 Thess. 2:13; 1 Peter 1:2.

ART. 6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.—Acts 13:39; Rom. 5:11-12, 23:25; Gal. 2:16.

ART. 7. We believe in the preservation of the saints.—Psalms 37:23, 23:28; Micah 7:8; John 5:24, 10:28; Rom. 8:35-49; 1 Peter 1:3-5.

ART. 8. We believe that Baptism and the Lord's Supper and Foot-washing are ordinances of Jesus Christ, of perpetual obligation, and that none but true believers are fit subjects for these ordinances. John 1:33; Matt. 3:13-17, 28:19-20; Acts 1:22, 2:41; Matt. 6:26-29; 2 Cor. 1:23-26; John 13:14-15.

ART. 9. We believe in one Lord, one faith and one baptism, and immersion only is baptism.—Eph. 4:5; Rom. 6:4-6; Col. 2:12; Acts 3:38-39; Matt. 3:15.

ART. 10. We believe that no one is qualified to preach or administer the ordinances of the Gospel, except he be called of God as Aaron; is set apart by and is in good standing with the Church of which he is a member, and come under the hands of the presbytery. Mark 3:14; Acts 14:23; 1 Tim. 2:7, 5:22; Heb. 5:4; John 4:2; Acts 8:28.

ART. 11. We believe in the resurrection of the dead and the general judgment.—John 5:28-29; Rev. 20:12-13; Acts 24:15.

ART. 12. We believe the joys of the righteous and the punishment of the wicked will be eternal.—Matt. 26:46; Rev. 7:15-16; Col. 3:4; Titus 3:7; Matt. 25:41-43.

FORM OF MINISTERIAL LICENSE.

This is to certify that Brother _____ is a member of _____ Baptist Church, in good standing and fellowship. Trusting that God has called him to preach the gospel, we hereby license him to engage in the great work, and we offer God our earnest prayers that he may become a workman that needeth not to be ashamed, rightly dividing the Word of Truth.

By order of the church, this _____ day of _____, 189____,
_____, Clerk. _____, Pastor.

FORM OF CERTIFICATE OF ORDINATION.

This is to certify that Brother _____ was ordained to the work of the gospel ministry on the _____ day of _____, 189____. He was called to ordination by the church of which he was a member, which had ample opportunity to become acquainted with his piety and ministerial gifts. The ordaining council was composed of _____ Brothers _____ from _____ churches, who, after deliberate and thorough examination of the candidate, cordially recommended him for ordination. Our beloved Brother _____, the bearer of this paper, has, therefore, the entire approbation of the ordaining council in being publicly set apart to preach the gospel and administer the ordinances of Christ. May he, like Barnabas, be full of the Holy Spirit and faith, and through him may many people be added to the Lord.

_____, Clerk. _____, Moderator.

FORM OF AN ASSOCIATIONAL LETTER.

The State of _____, County of _____
 The Baptist Church of Christ at _____ to the _____, to con-
 vene with the Baptist Church of Christ at _____ County, on
 _____ before the _____ Lord's day in _____, A. D. 189__
 Sendeth Greetings:

DEAR BRETHREN: We again prepare to meet you by letter and
 delegates, and for this purpose have this day chosen our beloved
 brethren _____, delegates and _____ alternates, to sit
 with you in council, and to whom we refer you for anything not con-
 tained in our statistical table, which is as follows: Baptized _____,
 received by letter _____, restored _____, excluded _____, dismissed
 by letter _____, dead _____, ordained ministers _____, for missions
 _____, post-office at _____, pastoral supply _____, licentiates
 _____, number of males in fellowship _____, number of females in
 fellowship _____, total _____, associational purposes _____, number
 of copies of Minutes _____, our time of meeting _____, time of prayer
 meeting _____

Dear brethren, pray for us, and may the great Head of the church
 be with you to bless and guide you in all your deliberations.

Dear brethren: We request that the next session of the _____ be
 held with _____ Church in _____ county.

Done by order of the church in conference this ____ day of _____,
 A. D. 189__

_____, Clerk.

Eld. _____, Moderator.

FORM OF A CHURCH LETTER.

The State of _____, County.
 We, the regular Baptist Church of Christ, at _____ holding
 the doctrine of election, final preservation of the saints in grace, and
 baptism by immersion, as the only scriptural mode, do hereby certify
 that our dearly beloved brother _____, is a member in good
 standing and full fellowship with us and is hereby dismissed from us
 when joined to any other church of the same faith and order.

Done by order of the church in conference, this Saturday before the
 _____ Lord's day in _____ 189__

_____, Clerk.

_____, Moderator.

STATISTICS OF MACEDONIA BAPTIST ASSOCIATION, 1899.

CHURCH.	COUNTY.	PASTOR.	CLERK'S NAME AND POST OFFICE.	Membership last Reported.	Increase by				Decrease by				Present membership	Associational pur- poses.	No. copies of minutes	Ordained ministers.	Licentiate.	Preaching Sabbaths.
					Baptism.	Letter.	Voucher.	Restoration.	Letter.	Exclusion.	Transfer.	Death.						
Antioch	Washington	T. M. Jones	E. V. Waite, Bucatunna, Miss.	61	15	8	1	1	1	1	1	95	\$ 3 00	20	1	3		
Oak Grove	"	J. V. Stringer	J. W. Baxter, State Line, Miss.	94	2	1	1	1	2	2	2	64	2 50	20	1	3		
New Prospect	"	D. Henson	G. W. Sullivan, St. Stephens, Ala.	32	2	1	1	1	1	1	1	84	2 00	10	1	4		
Spring Bank	"	A. J. Easley	T. J. Deese, State Line, Miss.	59	3	2	3	3	3	3	3	56	2 50	15	2	4		
Bilbo	"	A. J. Easley	J. W. Moss, Seaboard, Ala.	33	2	2	3	3	1	1	1	41	3 50	20	2	2		
Mt. Nebo	"	C. Lynes	W. E. Turner, St. Stephens, Ala.	38	3	4	4	4	2	2	2	25	2 00	15	1	3		
Washington	"	A. G. Whit.	J. W. Henson, McIntosh Bluff, Ala.	47	4	1	1	1	1	1	1	40	3 00	10	1	2		
Sand Ridge	Wayne	A. G. Whit.	P. R. Harger, Aquilla, Ala.	64	5	3	3	3	1	1	1	55	2 50	15	1	3		
County Line	Greene	D. Henson	M. F. Smith, Bucatunna, Miss.	62	5	7	7	7	5	5	5	66	2 00	20	1	1		
Johnson's Creek	Wayne	J. J. Massey	J. J. Massey, Fruitdale, Ala.	40	7	7	7	6	12	12	10	56	2 50	15	1	1		
Zion's Rest	Wayne	T. M. Jones	J. L. Fugh, Denham, Miss.	40	7	7	7	7	10	10	10	10	1 50	6	1	1		
Macedonia	Greene	J. M. Williams	J. M. Williams, State Line, Miss.	40	7	7	7	7	10	10	10	10	1 50	6	1	1		
Totals				571	39	25	16	10	28	9	543	\$30 00	166	4	5			

J. W. Henson
M^{rs} McIntosh Bluff.
Ala

To :
H. D. Crumpton
Montgomery
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